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The History Of Soul Life

(GENESIS 2:7)

Man is a Living Soul

*Man was made a living soul using two elements; one from the **Creator**, the other from the **Creation***

The Spirit of the Creator was merged with the physics of the Creation to form a compound soul.

The original man literally was a compound mixture of Dust and Deity.

The Deity being the inner part while the Dust was the outer part. It requires both of these elements in compound form for the Soul to exist.

It becomes obvious that God desires that man be a Soul and not a spirit separated from it's body.

God had already created spirits and now He has created Souls and if the Spirit of a Soul became separated from it's body it no longer could fulfill it's purpose as a Soul.

If the Spirit of a Soul should be separated from it's Body then that which God had joined together is separated (put asunder) and is no longer a Soul rather a Spirit and a Body.

The union of the Spirit with the Body to become a Soul is a Life-Giving transaction because Life is the result, therefore any separation takes away Soul Life and is a Death Transaction because Death is the result.

Soul Life consists of the union of Spirit and Body, therefore any separation would cause the soul to lose it's Soul Life. (Gen. 2:17)

Also any separation of the Spirit from the Body would be the undoing or reversal of the work of God in the creation of a Living Soul.

Soul Life has its origin in the creation of man as a living soul, but the soul life which is passed on to humans is dead soul life because of the entrance of Death through Adam's Sin (Syn ¹) (Rom. 5:12).

The Soul which God had given life is now dead because of the death within the Spirit and now without access to the Tree of Life the flesh of the body will also die.

This is the origin of mortality in human life as we observe and experience it today.

Living Souls became an extinct species when death entered to take away God given life. (I Cor. 15:21)

What God had Formed with life, Syn has now Deformed with death, and mortality begins its reign over all mankind to bring everyone into subjection to death and the grave. (Rom. 5:21)

When Syn entered the created humans it corrupted the kind of life that God had given the soul and the result was a new kind of life which was transmitted by procreation to all descendants.

Death now passes upon everyone at conception and reigns over all to bring them to the grave. (Rom. 5:18)

What God had joined together in union (Spirit & Body) to make a Living Soul is now separated by the death which entered through Syn.

The Spirit (inner man) is separated immediately from the Creator making Adam Spiritually Dead, while the body (outer man) begins to die from degeneration which is a remission of God's generation work in forming the body. (Gen. 2:7)

Syn will bring to the grave that which God created (living souls) and the same Syn will also bring to the grave all that is procreated (dead souls) because death is now transmitted by a corrupt seed. (a mortal gene)

Syn has now caused Adam and Eve to lose their Living Soul life but it will also, by remission, cause them to lose their souls.

This is the origin of lost souls (Luke 19:10) and the reason for Christ, the second Adam (I Cor. 15:45) to come into the world begotten of God (Jn 3:16)

This begotten life of the second Adam is the same Divine Life of God given to the first Adam when created, which Adam lost to death by disobedience.

This Divine Life from the seed of the woman was promised by God to fallen souls (Gen 3:15) to be a quickening spirit (Jn 5:21) to resurrect souls from corruption (Jn 11:25) (grave) or in other words, to resurrect from the wages of Adam's Syn which is Death & the grave.

¹ We speak of original Sin as Syn in order to keep it separate from behavioral Sins, which are acquired. Syn is inherited at conception and is the cause of mortality in human souls.

The restoration of fallen humanity will be accomplished by a world Savior (Jn 4:42) who will rescue (Redeem) a fallen world by a ransom (I Tim. 2:6) paid in full (Jn. 19:30) with a life equivalent to that lost for everyone by Adam.

The wages of Syn is Death for all (Rom. 6:23) and when Christ died all were Dead (II Cor. 5:14). But Christ paid these wages with His life in order for dead souls to pass from death in Syn to life in Christ (Jn. 5:24).

This restored life (eternal) to fallen souls will only come as a gift from God to the just, and Justification only comes by Faith.

When we consider the origin of life in mankind as revealed in the Bible, then we can also see the origin of death and why humans lose their souls. Then and only then can we properly understand the Bible teaching concerning lost souls and God's provision for restoration.

It is appointed (by degeneration) unto man to lose his soul in the grave.

There is nothing that man can do to prevent his death. His righteous living may prolong his Soul Life or his sinful behavior may shorten his life but death and the grave are predetermined by his mortal birth.

Man can by no means save (redeem) his soul because death has entered at birth to assure a remission which will separate the body from its spirit.

God chose not to save the dead soul therefore He drove man away from the Tree of Life to lose his soul in separation of Spirit and Body. (Gen. 3:22) God will now save the Spirit first and then the Body in order that the soul may live again.

The Dead Soul of man will not be saved because the death within will cause the soul to perish but after the death of the soul when the Spirit and Body are separated they will again be reunited into an Eternal Soul.

God immediately made this very clear and announced His promise to save souls by reuniting naked spirits with their fallen bodies. (II Cor. 5:3)

The plan of redemption for a Dead Soul was to make a provision for a better more enduring soul by the Regeneration of a lost soul, in other words Salvation from mortality would not be by prevention rather by provision. In fact, salvation for a dead soul could not be preventive because death enters at the beginning of life.

Every mortal is already a degenerate soul when he is born because of the corrupt seed from which he is conceived. (I Peter 1:23)

God's plan of redemption (for mankind from this fallen degenerate state of death which leaves every one in the grave) is not to purify the corrupt seed and prevent mortal birth rather to provide incorrupt seed which will conceive an immortal soul.

All humans (except Christ) are born degenerate mortals from corrupt seed until there is incorrupt seed to give birth to humans with immortality.

God's plan for fallen man was restoration and regeneration with a new life of divinity not the continuation of the fallen life which results from Syn. This is made clear when God drove the fallen man from the garden so that he would die and return to the dust from which he would be restored.

Redemption does not mean saving the fallen man from dying outside the garden, rather raising him back up after he dies by saving him from the death which entered inside the Garden, where he became a fallen soul.

The Tree of Life could have prevented fallen souls from losing their bodies which provide life on earth for the soul, but this would only mean the continuation of life on earth for a fallen soul.

God chose to save a fallen soul from its fallen state with Eternal Life not Everlasting Life. Eternal life is life with an eternal nature while everlasting life can be of any nature which continues to last.

Fallen degenerate life would continue to last if degeneration were prevented by the fruit from The Tree of Life. The Tree of Life in the Garden does not give Eternal Life, it gives immunity to death. The Gift of God in Christ is Eternal Life which needs no provision for immunity from degeneration because the nature of Eternal Life is incorruptible and immortal.

Being immortal means that it cannot become mortal and die. It does not need the fruit from the Tree of Life to live because it is itself life.

Eternal Life therefore is Everlasting Life because it has no end while Everlasting Life is not Eternal Life because it lasts only as long as the end is extended into the future.

Christ provides Everlasting Life which is Eternal and different from the life which man has which does not last because of death.

The Tree of Life in the Garden related to physical body life. The fruit in no way gave spirit life to the inner man. The damage done to the spirit by the fall cannot be fixed by eating the fruit from the Tree of life. The fruit from the Tree of Life in the Garden relates only to the body of a soul but the fruit from the Tree of Life at Calvary relates to both spirit and body and therefore able to save the soul.

We see how Christ provides resurrected life for a dead soul and does not prevent a soul from death rather provides life after death.

In fact, any redemption is a rescue from a former state and for mankind that state is mortality (death).

We also can now see how death cannot occur where there is no life because death is the absence of life. Therefore, no mortal can lose divine life because no mortal possess divine life (rather fallen death life) (one may only lose that which he has).

Both of the two Adams possessed divine life and death occurred to each. Death occurred to the first Adam through disobedience (Syn) (Rom. 5:19) and death occurred to the second Adam through obedience (righteousness) (Rom. 5:21)

The only death that can possibly occur to a fallen mortal is physical body death because he is already spiritually dead (Matt. 8:22) from the conception of a corrupt seed by His Father in His first birth.

Spiritual death is the separation of the human spirit from the spirit of God (Holy Ghost) while physical death is the separation of the spirit (inner man) from the body.

SPIRIT DEATH VS. PHYSICAL DEATH

Both deaths are a separation of that which previously had been joined together.

Both spirit and physical death are the loss of life, but one is the loss of spirit life while the other is the loss of physical life.

The spirit may live within or without the body or continue to live even after the body is dead but the body cannot live without the spirit.

The Bible speaks of both Spirit Death and Spirit Life as well as physical death and physical life. Life precedes death because death is the loss of life - Life is not the loss of death. Life for both

Spirit and Body began when God joined a Spirit of His Divine Nature with a body from His Creation.

Syn entered to separate the spirit from God leaving a dead spirit within a living body. God drove the dead soul from the Tree of Life so that degeneration would cause a remission of body life back to the Dust from which it came.

The Degenerate Life began outside the Garden with Adam and Eve and is passed on to offspring through the Seed of Adam, not the Seed of Eve. This degenerate seed is the cause of all mortality and humanity as we see it today.

All human birth resulted from this degenerate seed until Bethlehem where Christ's birth resulted from the Word of God, making Jesus to be like Adam who also was the result of the Word of God. This is why one is called the First Adam and the other called the second Adam.

SIN AS A SEED

Seed is the cause of which Fruit is the result. We speak daily of Sin but mostly as Fruit while the Bible speaks of Sin also as a seed and a root of Sin in the heart that is the Fruit of some transgression in the life. We think of Sin as Seed only when we speak of Sin in the heart that is the Fruit of some transgression in the life. The Bible likewise speaks of Sin in the heart which results in all manner of sinful behavior.

The Sinful life is the fruit produced from a sinful heart, but the Bible speaks of Sin in the human race which is a Seed of corruption which entered the first man making all of his offspring to be mortal.

God created everything in the beginning and although He desired more of the same, He chose not to create any more by putting seed within each kind to procreate or germinate more of their own kind.

When God made man He made him of his own kind by putting Himself (image) in the blood which He gave man for his life on earth.

His final act of creation was to make a womb from the man capable of procreating the Seed of the man from the Seed in the womb.

When conception takes place in the womb from the seed of the man and the seed of the woman the resulting fruit of the womb will be of the same kind

with the same life as the original because it has the same blood of life.

From the conception of these two seeds will come all subsequent life for humans, and the fruit of the womb whether male or female will be of the same kind and bear the same image with the same life because of the same blood that was given to the original..

The Bible speaks of sin entering the human race at this very time to corrupt the seed of the man to put death in the womb at conception and produce fruit with the blood and life very different from the original.

The blood in the offspring no longer has both the life of the Creator and the life of the creation. It only has the life of the creation, which is flesh life. It no longer has the Spirit Life of the Creator.

The fruit of the womb is still a soul (spirit and body) but the life of God is no longer in the spirit. The only life remaining is in the flesh. He is driven from the Tree whose fruit is life to die in his flesh (or to die in this state) (or to die in this death) (or to die in this sin (or to die in his sin.) Any way that you prefer to state the case.

When we carefully explain in this way the Biblical account of Creation and the science of procreation and germination, seed and fruit, cause and effect, each after it's own kind, we then can better understand the Bible analogies and symbols when it speaks of sin as a seed with fruit, or sin as a person who reigns and is served by mankind.

David said that his mother had conceived him in sin or in other words he had been conceived by this corrupt seed. (Syn) (Ps 51:5)

Jesus spoke of taking away the Syn of the world or in other words to take away and abolish the death which Syn brought into the world when it entered.²

Jesus entered the world without Syn because Syn is in the corrupt seed of the male not in the seed of the female womb. He was conceived of the Holy Spirit of the Creator from the seed of the woman with life in His blood from God His Father making Him an original second man Adam.

Many understand that animal blood atonement only covered sins until Christ came to take away

sins, but animal blood only made atonement for the sin of the Nation while Jesus made atonement for the Syn of the World.

There exists a big difference in the Sin of Israel and the Syn of the World. One is specific to a nation in Covenant with God while the other is specific to Adam where death entered the entire Human Race.

Animal atonement only covered the sin which it represented or related to and in no case did animal blood ever cover in any way the Syn and Death of Adam.

Jewish atonement was always by animal blood upon Jewish Altars in the Jewish Temple and whatever it accomplished related only to the Jewish Nation, never to the original Syn of Adam..

The Gentile world is without Covenant and without God and without membership in the commonwealth of the Nation therefore they are without Atonement of any kind.

The Sin of the Gentiles had not been covered by animal blood when taken away by Christ's Blood, because they were without sacrifice.

The Sin which Christ takes away cannot possibly be Jewish Only after the Gentiles are brought in (made nigh) and made partakers.

It becomes obvious that the Sin which is taken away has never been covered and it is not the Sin of Israel because it is taken away from the Gentiles as well. Many Bible students suppose that Jesus took away sins which were previously covered by the death of animals but this would limit His work to the circumcision and those of the first Covenant beginning with the ordinances in Leviticus.

Whatever taking away sin meant in John 1:29 it was for the world and not just one nation. In the Hebrew Epistle the blood of animals cannot possibly do what the Blood of the Lamb of God did in John 1:29.

In the Transaction whereby Christ takes away the Syn of the world he tasted and experienced the death which Syn caused. He did not taste the sin or the seed, rather the death and the fruit.

He abolished the fruit of Syn which is death not the seed of Syn itself.

He abolished the Death which Syn brought into the world, not the sin which is now ruling and reigning and wreaking havoc in the world.

² In the transaction of taking away the Syn of the world Jesus lost His life which resulted in the resurrection of fallen man.

He did not take away the Sin which was in the world in His day rather the wages of Adam's Syn which was death for the world.

The Nation of Israel did need sins to be taken away when their Messiah arrived, but such sin was taken away by repentance and faith in the Gospel of the coming Kingdom.

There did not exist any sins atoned for by animal blood which needed better blood to remove them out of God's sight.

All forgiven sin whether blood related or not were as far from God as the East is from the West and were remembered no more.

Forgiveness does not relate to Syn and death because Syn is an inherited birth defect that requires regeneration, while sins are acquired behavioral transgressions which may be forgiven.

Animal blood was totally efficacious to that which it related, but animal sacrifice never related to original Syn while the sacrifice of Christ did.

The purpose of the cross was the redemption of fallen man with the ransomed life of an unfallen man.

Jesus was the Lamb of God which took away the Syn of the World (John 1:29) not the lamb of Man making atonement for the Sin of the Nation.

The sin which He took away related to everyone not just His people (Matthew 1:21). This sin had entered the world through Adam (Romans 5:12), and brought death to all souls. He did not take away all the sins of all the souls since Adam. He took away the Syn which caused the death of the soul, not the sins which dead souls commit.

Jesus laid down His soul for the life of the world (John 6:51), not in order for dead souls to live longer, but for dead souls to have eternal life by regeneration. He came to bring life to those who were dead and that was everyone for all were dead (2 Corinthians 5:14).

The dead for whom He died were not necessarily physically dead in the grave, for there were the spiritually dead when he died (Matthew 8:22) and there were the dead yet to be born for whom He also died.

Jesus did not come as a human sacrifice to do what animal sacrifice could do (atonement), neither did He come to do what His Father God could do (forgive). He came and did what only He as a living soul life, the original Adam could do, and

that was to pay a ransom with His life on the wage of Syn which was death.

All souls were lost by Adam they now may have life through Jesus the second Adam who has now become the Savior of the Lost World (John 4:43).

The Bible speaks of two Adams, one who gives death to all born in him and one who gives life to all born in Him (I Cor. 15:22). Each are the federal head of a race or species of human souls. One the head of a fallen, corrupt degenerate race of dead souls, the other is the head of a risen, incorrupt regenerate race of Eternal Souls.

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